

INDEX OF NAMES

Aristotle, Husserl and Heidegger are not included in this index
as their names appear throughout the entire volume

- Aegidius Romanus 87
 Aeschylus 36, 71n.77, 60n.53
 Agamemnon 36
 Akyndinos 131
 Albert the Great 25f., 127n.22, 125, 128–130, 132, 148
 Anaxagoras 92n.40, 116
 Athanasius the Great 137
- Balthasar, H. Urs von 133n.37
 Bassenge, F. 62n.57
 Bergson, H. 186
 Biemel, W. 143n.49, 171n.20, 188n.4
 Boer, K. de 26
 Boer, Th. de 12n.1, 26, 205n.31
 Boethius 78, 82n.31, 83, 98n.55, 204n.30
 Bos, A. P. 26, 67n.70
 Brague, R. 13n.5, 43n.7, 45, 46n.18, 47n.21, 53n.33, 56n.39, 58, 67n.70
 Brentano, F. 20, 43n.7, 44n.8, 59n.48, 145n.60
- Cajetan, Tommaso de Vio Caetani 99
 Cicero 58n.43
 Clement of Alexandria 39
 Coriscus 59, 69–71
 Cornford, F. M. 58n.44, 66n.68
 Coxon, A. H. 35n.25, 36n.29–30, 37n.32, 40
- Deleuze, G. 120
 Derrida, J. 29n.11
 Descartes, R. 20–22, 24, 72n.82, 81n.11, 139, 162, 164f., 170
 Diares 48
 Diogenes Laertius 27
- Dionysius the Areopagite (Pseudo-Dionysius) 25, 120–125, 126n.19, 128f., 131, 133f., 140, 148
 Dionysus 29n.10
 Duns Scotus 85f., 90
- Eliot, T. S. 186
 Ern, V. 128n.24
- Fichte, J. G. 22, 143, 151, 153n.73, 154, 162, 204n.29
- Gregory Palamas 131f.
- Haardt, A. 150
 Heelan, P. A. 26
 Hegel, G. W. F. 28–30, 32f., 82, 90, 123, 154, 158f., 162, 184, 198, 202, 218n.44
 Held, K. 19, 144, 146n.63, 150n.69
 Heraclitus 29–31, 36, 124n.11
 Hoche, H.-U. 150n.69
 Hofstadter, A. 12n.2, 175n.24, 177n.27, 193n.10
 Homer 33n.24, 37n.31, 91n.39
 Hölderlin, J. Ch. F. 29n.10, 124
- Jaeger, W. 45n.13, 46n.18
 Johannes Capreolus 98
 John (evangelist and apostle) 129
 John of Scythopolis 25, 121n.2, 133n.37
- Kahn, Ch. 63n.60
 Kant, I. 20, 24, 48, 72n.82, 79n.3, 91, 84n.23, 91, 97, 141, 143, 160f., 165–172, 181, 195f., 200–202, 211f., 218
 Kierkegaard, S. 23n.14, 58n.43

- Krause, K. Chr. Fr. 153n.73
- Landgrebe, L. 144, 147n.64, 195n.16, 212n.38
- Leibniz, G. W. 79, 81, 83f., 95n.48, 145n.60, 166, 204n.29
- Levinas, E. 11, 12n.1, 29n.11, 123n.9, 205n.31
- Losev, A. 128n.24
- Lossky, V. 131n.32
- Marion, J.-L. 20, 158
- Marx, K. 29n.11
- Maximus the Confessor 25, 121n.2, 133n.37, 137–139
- Macquarrie, J. 175n.24, 177n.27, 178n.30, 192n.8, 193n.10
- Meyendorff, J. 131n.34
- Moses 122n.4, 132
- Nietzsche, F. 29n.11, 33n.24, 42, 157
- Oedipus 106
- Parmenides 11, 13f., 17, 27n.1, 28, 33–40, 42, 61, 66, 80n.8, 120–122, 125, 129, 136, 158n.2, 180, 186
- Patočka, J. 150n.69
- Penelope 118
- Peter Lombard 122n.7, 127, 148
- Pindar 194
- Plato 17, 29, 30, 33, 39, 59–61, 113n.28, 120–124, 132, 133n.36, 135, 158n.2, 180, 184, 195, 202
- Plotinus 23–25, 39, 133–137, 140, 153n.73, 155f.
- Prochorov, G. M. 121n.2
- Proclus 39
- Rackham, H. 102n.5
- Ricœur, P. 11, 13, 105n.10, 108, 126n.18, n20, 127
- Robinson, E. 177n.27, 193n.10
- Ross, W. D. 42nn.2,3, 43n.6, 44n.11, 45, 46n.18, 55n.38, 59n.49, 60n.50f., 68n.71, 75n.86, 102n.5, 105n.12, 106nn.13,15, 109n.21
- Seneca 28n.7, 72n.82
- Simplicius 43n.4, 58nn.44f.
- Socrates 61f., 64f., 123f.
- Sophocles 101
- Suarez, F. 18, 79–81, 84–90, 93–96, 99f., 163nn.13–15, 204
- Thales 55n.38, 92n.40, 116
- Theaetetus 80n.80
- Thomas Aquinas 15, 17, 55n.37, 56n.40, 68n.71, 69–71, 77, 81–85, 87f., 95, 98, 125–127, 132, 139, 161, 207, 217
- Torstrik, A. 67n.70, 68
- Tugendhat, E. 145n.60, 148n.65
- Wicksteed, P.H. 58n.44, 66n.68
- Wilamowitz-Moelendorf, U. F. W. von 67n.69
- William of Ockham 63n.60
- Wolff, Ch. 83n.20
- Zeller, E. 39
- Zeus 71n.77

SUBJECT INDEX

- α privativum 37, 101
- ability (δύναμις, *potentia*; see also potency)
 - 44, 52, 60, 75, 81f., 86, 88, 90f., 97, 103f., 107, 114, 122, 137, 167, 174, 176, 200, 211, 217
- ability-to-be (*Seinkönnen*) 113, 115, 178, 184, 187, 191–193, 197, 217
- ability-to-be-a-whole (*Ganzseinkönnen*) 191
- absence of premises or presuppositions (*Voraussetzungslosigkeit*) 19, 92
- absolute temporal flow (flux) 23–25, 34, 38, 144, 195–197, 212, 214, 216f.
- accidens*, *accidentia* 17, 48f., 53, 59, 63f., 67, 74, 94f., 126n.19, 130, 144f., 148, 165, 181
- accomplishment (*Leistung*) 20, 32n.22, 142, 144, 149, 195
- action (activity):
 - as second *entelecheia* 103, 107
 - human 17, 21, 23f., 104n.9, 105, 107–109, 111f., 114, 138, 147n.64, 189, 193, 210
 - imperfect 46f.
 - involuntary 104
 - moral 17, 91, 104f., 107–111, 115, 117, 137, 147, 189
 - perfect (see also *energeia*) 16, 45n.17, 46f., 49f., 52, 74, 76f.
 - phronetic 17f., 113, 138
 - proper 110, 118
 - responsible 104, 194
 - voluntary and involuntary 104, 193
- actuality (see also *energeia*) 25, 43f., 49f., 52, 55–57, 60, 73f., 76f., 79f., 88f., 94–97, 100, 104f., 107, 110, 117, 133, 140, 155, 158, 166, 188, 217
- actus* 90, 163
 - differendi* 218
 - essendi* 17, 80, 84, 88, 127
 - purus* 94, 96, 98, 100, 127, 132
- additio existentiae* 87
- affection 211
- Agamemnon* (Aeschylus) 37, 60n.53, 71n.77
- agent 21, 96, 104, 105n.10, 110f., 113, 117, 151f., 212
- aggregate 53, 56
- ahead-of-oneself 197
- alteration 42n.3, 74
- analogia entis* 64, 71, 126f., 131, 206
- analogia mentis* 131, 133
- analogy 21, 26, 27, 44, 69, 71, 76, 127f., 130f., 139, 146
 - concept of 125, 127
 - naming by 124f.
 - negative 20f., 23, 159–162, 170n.19, 172, 180, 183, 195, 202, 209, 216
 - noetic 137
 - onto-theological 25, 127
 - unity of 44, 64, 126, 206
- Analytica posteriora* (Aristotle) 65n.64, 190
- Anderssein*. See being-other
- Anthropology* (Kant) 169
- Apocalypse* 120
- apophansis* 77, 123–125, 128, 148, 174, 204
- apophantic “as” 23, 216
- apophantic assertion (proposition, statement)
 - 61, 76f., 129, 162, 167, 174, 190, 204n.29, 215
- aporia 22, 138, 143, 171
- aposiopesis* 36
- apperception 168–170, 195f.
 - pure 168f.
 - transcendental unity of 143, 170, 180, 182
- apprehension 169, 201
- approximation 141, 166
- apriorisches Perfect* 178

- archaeology of thought (of consciousness) 12, 18, 139f.
- articulation 58, 76, 88, 107, 115, 184, 189, 198, 201, 203
 basic (fundamental) of being 79f., 206
 of a finite set 53
 primordial of time 70f.
- articulus* 58, 66, 76
- assertion 16, 28, 39, 65n.64, 66, 215f.
 existential 204
 of identity 66
 ontical 177
- assignment 92f., 174–178, 182f., 207
- attitude 20, 23, 91, 112, 142, 145, 147n.64, 202, 207
- attribute 22, 37, 84, 89, 150f., 158f., 165, 169f., 172
- Augenblick* (see also moment of vision, instant, 23, 58, 106, 118, 193f., 210
- Auseinanderlegung* (see also taking-apart) 184, 189, 203
- Auslegung* (see also interpretation) 179, 183, 189, 203
- authenticity (*Eigentlichkeit*) 112–115, 118, 192n.8, 215
- becoming-another-for-itself 159
- Bedeutsamkeit*. See significance
- being:
 absolute 19, 140f.
 as permanence in presence 14, 41
 beyond being 25, 123, 134
 objective 22, 30, 93, 142, 163f., 171, 180, 189
 oblivion of 21, 28n.2, 99
 of beings (entities) 27n.1, 34, 38, 41, 108, 134, 140, 205
 of *Dasein* (existence) 21, 97, 114f., 172f., 175, 177, 189–191, 194, 198, 202, 217f.
 of time 11
- be-ing (ὁ ὄν) 122, 132
- Being and Time* (Heidegger) 13, 19–21, 23f., 78, 80n.8, 99, 109, 112–115, 139, 158–160, 172, 175n.24, 177n.27, 189, 200n.23, 205, 219
- being-an-object 19
- being-(present)-at-hand (*Vorhandensein*) 23, 78, 168, 174, 206, 207, 209, 215
- being-at-the-goal (*entelecheia*) 45, 47
- being-for-intellect 22
- being-for-itself 30, 136, 173
- being-handy 92
- being-how (*Wiessein*) 24, 205f., 208–212, 217–219
- being-in-the-world 21, 100, 119n.41, 172f., 176, 179, 183, 185, 193n.9, 198f., 208, 210
- beingness (see also *entitas*, *essence*) 29, 31, 38, 60, 81f., 89, 91, 94, 97, 123n.9, 128n.26, 142, 159, 164, 174
- being-other (*Anderssein*) 159
- being-ready-to-hand (*Zuhandensein*) 23, 79n.3, 92, 171, 174, 176, 180, 183, 186f., 206–210, 215
- being-what (*Wassein*) 24, 135, 168, 205, 217f.
- being-with-others 179, 197
- benefaction 111
- Bewandtnis* (see also involvement) 175n.24, 176, 177n.28, 183
- Bewandtnisganzheit*. See totality of involvement
- Bewendenlassen*. See letting-be-involved
- bifurcation 33
- bygoneness (*Vergangenheit*) 192
- calculation 103
- cardinality 55f.
- care (*Sorge*):
 as primordial temporality 23, 186, 194
 as the successor of subjectivity 171
 call of 113, 118, 193
 existential of 18, 20f., 92, 119, 189, 194, 202, 216, 218
 ontological meaning of 23f., 190–192, 194, 202, 216, 218
 primordial phenomenon of 93
 structure of 172f., 183f.
 temporal meaning of 18
 unity of 180, 197
- Categories* (Aristotle) 61, 64, 164
- category 21, 47, 53, 60f., 63–65, 67, 69, 71, 74, 76, 81, 97, 104, 108, 110, 122, 126n.19, 144f., 148, 151, 160, 163, 167–170, 172, 180f., 200f., 209–211, 217
- catharsis* 109, 164
- causa* 86, 89
 efficiens 117
 finalis 177
- change-over (*Umschlag*) 207, 215f.
- choice (προαίρεσις) 23, 102, 107–110, 112, 116–119, 147, 193–194

- chronology 11f., 15, 17, 26, 29, 32, 34, 40, 72
Chronos 14, 33f., 36f., 40, 186
circulus vitiosus 155
 circumspection (*Umsicht*) 93, 117, 157, 175, 184, 215
cogito 72n.82, 91, 142, 151, 157, 171–173, 187f.
Cogito, ergo eram 154
cognitio 83, 150
 adaequata 83, 166
 caeca vel symbolica 145n.60
 intuitiva 145n.60
 cognition 22, 31, 83, 87, 92, 143, 147, 153, 158, 161–163, 174
Commentarium in physicorum Aristotelis libros (Thomas Aquinas) 15, 55n.37, 69n.72, 71n.78
Commentary on Book I of the Sentences of Peter Lombard:
 by Albert the Great 148
 by Thomas Aquinas 127
 common-sense (*vulgär*) understanding of time 17, 72, 204
 communication
 of *ideas* (κοινωνία) 29, 184
 of being 94, 127f.
compositum 16, 45, 77, 87, 95, 204
 conceptualisation 169, 200
conceptus:
 formalis 163
 objectivus 162f., 165
 objectivus entis 80
 conscience 113, 115, 193
 consciousness (*Bewußtsein*):
 empty 145n.60, 146, 212
 fulfilled 143, 145–147, 150–152, 156, 211f.
 horizon of 151, 155
 intentionality of 188
 life of 141, 216, 218
 longing of 188
 natural 91, 142, 147
 of horizon (horizon-consciousness, *Horizontbewußtsein*) 154
 pure 21, 34, 142
 stream of 141, 144
 transcendental possessor (owner) of 21, 150f., 216
 constitution 19n.10, 78f., 88, 98, 132, 139, 143f., 156, 179, 188, 194, 203f., 206
 contemplation 29, 37, 40, 50, 87, 91–93, 106, 113–116, 119, 122, 135, 139, 145f., 153n.73, 170, 184, 188, 194
continuum, continuity 18, 54, 56n.40, 141, 211
 controlled polysemy 126
copula 15f., 61f., 65, 69, 77, 80, 209
corpus:
 Areopagiticum 121, 128, 137, 148
 Aristotelicum 13, 17, 34
 phaenomenologicum 19, 148
 phenomenological 151
Cratylus (Plato) 34, 112n.28, 123f.
 creation (*creatio*) 15, 60, 87, 89–91, 93f., 111, 201
Critique of Pure Reason (Kant) 21, 72n.82, 79n.3, 84n.23, 161, 167f., 180f., 195n.14, 200, 202, 209

Da 185, 194, 197, 217
De anima (Aristotle; *see also On the Soul*) 16, 48, 51f., 72–75, 103, 105, 157, 176n.26, 177
De ente et essentia (Thomas Aquinas) 81n.10, 82n.14, 83n.18, 95, 98n.54, 99
De generatione et corruptione (Aristotle) 61n.55
De interpretatione (Aristotle) 62n.58, 63, 122n.6
De potentia (Thomas Aquinas) 127, 217n.42
De sensu (Aristotle) 49, 52
De veritate (Thomas Aquinas) 139
 de(con)struction of the history of ontology 12, 20, 99, 110, 113, 147, 158–160, 166, 180, 202
 dealing-with (*Umgang*) 23, 162, 182f., 207f., 216
 deduction 106, 209
 deliberation (βούλευσις) 103n.7, 110, 116, 119
 derivation (*Ableitung*) 23f.
 desire 28, 30, 33, 103n.6, 108–110, 116, 118f., 147, 188
 diachronic dimension (axis, analysis, etc.) 12f., 18, 32, 97, 120, 157
diairesis 206
 dialectics 13, 29f., 171
 diction (λέξις) 108
Die Grundprobleme der Phänomenologie (Heidegger; *see also The Basic Problems of Phenomenology*) 12n.2, 19, 78, 200n.23

<http://www.springer.com/978-1-4020-0682-1>

The Ontology of Time

Being and Time in the Philosophies of Aristotle, Husserl
and Heidegger

Chernyakov, A.

2002, X, 230 p., Hardcover

ISBN: 978-1-4020-0682-1