

INDEX OF SUBJECTS

- Abraham, 20, 96, 129, 130-131, 133, 134, 152, 155, 177, 205
- accomplishment, fulfilment, 18, 43n., 72, 117, 121, 139, 140, 142, 149, 151, 172, 180, 184-185, 200, 204, 207n.
- Adam, 25, 39, 40n., 202, 203, 204
- alienation, division, negation, opposition, separation, split, 54, 120, 126, 129, 130, 132-134, 138, 140-145, 147, 149, 152-156, 167, 173, 175, 177-181, 186-189, 192, 196, 203, 209-211, 221
- anti-Judaism, anti-Semitism, 2, 6, 7, 9, 15, 26, 28n., 29, 39n., 52n., 75, 77, 80, 85n., 92, 95n., 100n., 142n., 159, 161, 165n., 167, 179, 180, 182, 183n., 184, 185n., 186n., 187, 191, 193, 194, 210, 215
- assimilation, 3, 8, 9, 11, 13, 14, 45, 94, 106, 157, 161, 164n., 201, 213, 216n., 217n., 220
- atheism, 14, 24, 48, 53, 54, 56, 58, 64n., 68, 167, 178, 180, 198, 207
- autonomy, freedom, liberty vs. heteronomy, slavery, 14, 17, 18, 25, 30, 44, 60, 62, 66, 68, 71n., 74, 76-77, 80, 81n., 95, 102, 111-112, 118, 121, 124-127, 128, 130, 132-136, 141n., 142, 160, 164n., 170, 177, 195, 201, 208, 210, 214, 219
- baptism, 80, 89, 99-102, 104-106, 122-123, 139, 161, 163-164, 180, 183, 208, 213, 220
- beautiful soul, 120, 128, 139
- belief, faith, trust, 2, 17, 21, 24, 26, 27, 30-32, 34, 36, 39-40, 42, 45, 46, 47, 49-52, 57-59, 60, 61n., 63, 65-68, 71-77, 78n., 79, 81-82, 85, 86n., 89, 93, 105, 108-109, 111, 114-116, 118, 120, 122-125, 128-129, 138, 147n., 150, 154-155, 164, 170, 173, 179, 180, 187, 188, 197, 199-202, 208, 217
- Bible, Old Testament, New Testament, 3, 12n., 17, 18, 20, 28, 29, 36n., 37n., 39, 42, 44, 56, 71n., 75, 80, 82n., 91, 97, 100, 125, 130n., 140n., 142n., 143n., 144, 147, 164-165, 167, 169-172, 176, 178, 179, 181, 185, 187, 200, 210, 219
- capitalism, 14, 185
- Catholicism, 34n., 40, 41n., 80, 94n., 97, 122, 125, 163, 165, 194n., 208,
- classical antiquity, 6, 76, 99, 107, 112, 113, 115, 116, 120, 126, 127n., 131-133, 137, 140, 145, 151, 152, 153n., 154, 156, 168n., 173, 178, 188, 190, 197
- conscience (freedom of), 13, 23, 26, 36, 41, 50, 54, 55, 62, 68, 71, 74, 104, 125, 130, 147-148, 150, 152, 153, 155-157, 176, 178-179, 202, 208

- consciousness, self-consciousness, 31n., 57, 59n., 60, 72, 78n., 120, 121, 127n., 138, 140, 141n., 145, 146, 147n., 152, 155n., 162n., 175-177, 187-188, 192, 196, 203, 206-208, 216
- conversion, proselytism, 10-11, 22-23, 28, 31, 32, 43n., 65, 76, 78n., 79n., 83, 98, 100-101, 104, 105, 106n., 122, 156n., 158n., 163n., 164n., 200, 215, 220
- corruption, deterioration, 37n., 59, 60, 67, 78, 80, 101-102, 111, 118, 159-162, 207
- cult, prayer, 34, 67, 74-79, 91, 103, 105, 117, 126-127, 132, 150, 154, 155, 163, 173, 176, 184, 192, 193, 196, 202, 210
- decide, 7, 20, 196
- divinity, God, 19, 20, 24-25, 30, 31, 36, 42, 46, 49, 50-51, 53, 54-56, 60, 64, 66, 68-70, 71-72, 75, 79, 80n., 82n., 85-86, 89, 90-91, 94-98, 100, 104, 108, 112, 117, 118, 119n., 120, 125, 126, 129-136, 139, 140n., 143, 144, 146-149, 150-156, 160, 167, 170-171, 175-180, 184, 186-190, 192-193, 195, 197, 202-207, 209-211, 213
- dogma, 8, 11, 17, 25, 31, 34, 46n., 54, 63, 66, 68, 71n., 73n., 74, 76, 77, 79, 80n., 82n., 86, 87, 96, 104, 107n., 110, 112, 113, 118n., 125, 144, 145, 147n., 149, 184n., 212, 214
- economy, 9, 14, 159-161, 164n., 184-185, 198, 205, 210-212, 214, 220, 221
- emancipation, 3, 5, 8, 11-13, 32, 45, 62, 93, 100, 102, 104n., 105, 106, 110, 149, 159n., 163, 167, 175, 180-183, 184-185, 195, 201, 208-209, 213, 216, 220
- emigration, 161, 193
- Enlightenment, *Haskalah*, *maskilim*, 2-3, 4n., 8, 9n., 11n., 13, 17, 21, 23-24, 29, 32n., 34n., 37, 38, 39n., 40n., 41, 43n., 45, 46, 47n., 52, 59-61, 62, 67, 70, 77, 82, 84, 85, 87, 91, 97-98, 101-103, 106, 109, 110-111, 114, 125, 134, 136, 141, 160, 168, 198, 201, 205, 208, 212, 214, 220, 221
- eschatology, 4, 121, 145
- evidence, 27, 53, 55, 60, 64
- evolution, evolutionary vision, 5, 6, 7, 17, 35-36, 42, 44, 46n., 62, 66, 81, 83-86, 107, 109n., 115, 116, 127-128, 133, 142, 146, 148-149, 151, 170, 175-177, 181-182, 186n., 196, 201, 203, 212, 214, 219, 220
- exclusion, exclusiveness, segregation, 3, 28, 42, 47n., 93, 123, 134, 135, 142, 156, 157, 163, 177, 187, 188
- fanaticism, *Schwärmerei*, 23, 29n., 53, 56, 60n., 64, 68, 82, 137, 156, 179, 194, 204
- fate, destiny, destination, 20, 24, 25, 33, 35, 37, 60, 85n., 89, 104, 107, 119-120, 123n., 127, 128, 130, 132, 135-139, 140, 141n., 142, 143n., 144, 147, 163, 182, 214, 220
- Gospels, 37n., 74, 96, 97, 100n., 117-120, 139, 168, 171-174
- hate, hatred, *odium generis humani*, 6, 92-93, 104, 132, 135, 136, 165n., 185n., 194, 196, 199, 204,
- history, 2, 7, 13, 22-26, 32, 35, 39n., 42, 51, 58, 65, 66, 68, 75, 76, 81, 84, 103, 114, 119n., 126-130, 131n., 133, 135, 137, 142, 147n., 162-163, 168, 173, 177, 182n., 184n., 198-199, 210, 221
 ____ *philosophy of history*, 4-8, 17, 18-20, 36, 43, 44-45, 62, 67, 68n., 81, 83, 86, 89, 96, 97, 115n., 144, 146, 148, 151, 156, 170, 171n., 175, 176, 179, 181, 182, 184, 198, 202-208, 212, 214, 219
- humanity, mankind, 4, 6, 8, 13, 22, 23, 24, 31, 33, 35-37, 43n., 44, 66, 76, 77, 85n., 86, 93, 96, 101, 102, 103, 107, 119n., 127, 129, 135, 136, 139, 142n., 149, 175, 179, 181, 186n., 188, 191,

- 196, 199, 200n., 203, 205, 207, 210, 211, 212, 214-216
- hypocrisy, 41, 71, 104, 121, 124, 179, 182
- idealism, 13, 31n., 65n., 97, 198, 207n., 209, 213
- immortality of the soul, 10, 19, 22n., 24, 36n., 37n., 60, 85, 104, 109, 133-134, 136, 177, 180, 213
- individualism, 41, 111, 112, 115, 116, 126, 180n., 211, 212,
- intellect, intellectuals 41, 45, 57, 59, 60, 64, 78, 95n., 110, 125, 126, 139, 140, 141, 146n., 154, 160, 168n., 189, 199n.
- Jesus Christ, 19, 20, 22, 28, 31, 36n., 43n., 76, 77, 83, 91, 96-97, 113-122, 137-141, 143, 145-147, 170-176, 187, 202, 204
- Judaism, 6, 8-9, 10n., 11-12, 13-15, 17, 22n., 24-27, 31-37, 38, 41-45, 49-50, 56n., 58-59, 66-67, 69, 70n., 72-77, 79-83, 84n., 85-87, 89-94, 96, 98-99, 100, 104-107, 116, 118, 121, 123n., 125-129, 132, 134-137, 140-147, 150-153, 154n., 156, 157-158, 160-165, 167, 168, 170-174, 176-183, 184-186, 187-189, 191, 193-195, 198-201, 201, 204-207, 209-212, 214-217, 219-221
- Kabbala, 24-25, 48, 53, 69
- law, *torah*, 8, 18, 19, 23, 24, 27, 30, 34n., 35-36, 40, 41, 44, 58-59, 67n., 70-72, 74-76, 80, 82, 85-86, 90, 103, 104-105, 117-118, 124, 127n., 128, 131, 133, 136-138, 150-151, 156n., 173, 176, 177, 179, 181-182, 187-188, 198, 199, 202, 204, 205
- letter vs. spirit 18n., 32n., 33n., 34n., 43-44, 45n., 74, 103, 164n., 176n., 210
- liberalism, 11, 12, 90, 92, 123n., 162, 164-165, 168, 183, 190, 201, 206-207, 209, 217
- materialism, 10, 48, 53-54, 77, 136, 180, 213
- mediation, reconciliation, synthesis, 20, 34n., 38, 51, 97, 120n., 125, 134, 135, 137-138, 140n., 141, 145-146, 148-150, 152, 155-156, 203, 205n., 206-207, 216, 220-221
- messianism, 12, 14, 38, 85n., 91, 96, 100, 103-104, 105-106, 122, 126, 127, 137, 140n., 157n., 163, 172, 174, 175-176, 178-179, 195-196, 200-201, 207, 214, 216-217, 220
- metaphysics, ontological proof, 5, 46n., 53, 56, 58, 61-62, 63, 70-71, 85, 164n.
- millenarianism, 22, 29n., 108, 109n., 145, 147
- miracle, 20, 27, 30, 35, 66, 79, 118, 122, 125, 173
- modernity, 11, 13-15, 17, 89, 141n., 156n., 157-158, 159n., 167, 168, 178, 185, 200, 207, 211-212, 214, 215, 217, 219
- monotheism, 79n., 85n., 140, 142, 163, 167, 168, 171, 178, 180, 185, 186, 195, 198
- morality, 24, 37n., 51, 71-2, 78-9, 82n., 86, 94, 103, 110-11, 116-18, 120-21, 125, 137n., 150, 179, 187
- Moses, 18, 19, 24, 25, 30, 36, 39, 42, 66, 103, 125, 128, 130, 133, 177
- myth, mythology, 67n., 120n., 125-126, 143n., 145, 154, 167, 168-175, 177, 200
- nation, nationality, 9n., 12-13, 24-25, 30, 37, 59, 62, 75n., 84, 86, 89, 92, 94, 105, 112n., 116, 120, 121, 125-126, 127n., 134, 136n., 137, 141, 155, 157, 158-161, 163, 164, 168, 179, 181, 182, 188, 189, 201-202, 206, 209, 212-217, 219-220
- naturalism, 37, 38n., 43, 50, 66-67, 189, 193
- nature, 30, 45, 50, 52, 64, 67, 68, 72, 78-79, 84, 112, 114-116, 128n., 129-134, 141, 142n., 145, 152-154, 173, 177, 182, 184, 185, 186, 189-192, 203, 206-207, 216

Orient vs. West, 7-8, 44, 129, 142, 148,
151-153, 156, 172, 177, 181, 207

paganism, 78n., 91, 96, 99, 135, 151n.,
170, 173, 187-189

pain, tragedy, 6, 89, 107, 121, 129, 132,
137, 140-142, 144, 146, 148, 152,
156-157, 210n.

pantheism, 46n., 46-50, 51, 52n., 54, 55,
57, 119n., 207

Paul St, 18, 74, 76, 96-97, 170, 187, 204

people, 4, 6, 9, 10n., 12-13, 19-20, 22-24,
30, 35, 36n., 37, 38n., 44, 60n., 66, 74-
75, 76, 79, 81, 82n., 83, 84n., 86, 89,
91-93, 95, 96, 100, 101, 103, 105, 106,
107, 110-111, 115-116, 120-122, 124-
126, 128-135, 140n., 142-144, 146-
148, 152-153, 155-156, 158-160,
161n., 162-163, 165n., 169, 171-173,
177, 179-182, 188, 189-190, 195-196,
198, 200-201, 202, 204-205, 208, 210,
214, 217n., 220

pluralism, 4, 200

prejudice, 1-7, 12, 14-15, 17, 20, 22-24,
27, 33, 35, 49, 56, 60n., 62, 75, 95,
120, 128n., 142, 150, 159, 186, 191,
194, 198, 202n., 210, 217, 219-221

privileges, 21n., 92-93, 98-99, 113n., 121,
134, 180, 181

prophets, 18, 39, 67n., 82, 86, 90, 103,
137, 174, 175-177, 179, 197

Protestantism, 25, 34n., 71n., 80, 82n.,
96, 97, 104, 108, 119n., 123, 187, 204,
206, 208

race, racism, 14, 89, 160-161, 168, 194,
212, 215-216, 217, 221

rationalism, 12, 17, 37, 41, 45, 49, 98,
104, 114-118, 140, 150, 171-172, 175,
213, 220

reason vs. faith, 4, 8, 11, 24-25, 30, 31-
32, 34, 35-36, 40, 49-50, 51n., 53, 55,
56, 58-59, 61, 63, 64-69, 71n., 73, 77-
79, 82, 99n., 108-109, 118-120, 122,
125, 126, 135, 139, 157, 180, 199,
202, 205, 208, 214, 220n., 221

_____ vs. prejudices, 1-4, 13, 23

religion

_____ natural, 56-59, 60, 66, 151

_____ popular, 86-87, 107, 109n., 111-
113, 115-116, 120n., 125-127, 142,
188

_____ positive, 13, 17, 24, 25, 32, 56,
66, 121, 122, 124, 131-132, 134-136,
138, 149, 209

_____ rational, 13, 73, 81, 115, 116,
120, 122, 125

revelation, 17, 23, 24-25, 27, 30n., 31, 35,
41-43, 50, 59, 66-67, 70n., 71n., 72,
79n., 90-91, 109, 113, 114, 136, 146n.,
155, 170, 171n., 176

revolution, 14, 75n., 76, 82n., 83n., 86,
92, 107, 125, 168, 205, 206, 208,
215n.

rights, 3, 8, 20, 21, 32, 34, 41, 45, 60, 92,
93-94, 98, 100n., 101, 104n., 106,
123-124, 135, 158-162, 182, 183, 186,
205, 210n., 221

ritual murders, ritualism, 7-8, 19, 29, 33,
82, 104, 162, 190, 193-194

Romanticism, 8, 13, 18, 37, 43n., 45, 85,
87, 89, 97n., 100n., 143n., 158n., 171,
174, 194, 198, 212, 220

sensibility, sentiment, *heart*, 13, 20, 21,
27, 38, 41, 47, 72, 78n., 80n., 85, 86,
90, 91, 93, 94, 95, 98, 101, 103, 110-
117, 118, 121, 125, 126, 139, 149,
154, 160, 164n., 169, 176, 187, 190,
196-197, 202, 204

sublime, 129, 131, 151, 153, 156-157,
158n., 177, 179, 186, 207, 214

superstition, 33, 59, 60, 63, 67, 68, 79, 82,
94, 99, 115, 156, 194

Spinozism, 54, 57, 69, 132n.

State vs. Church, 8-9, 33, 34n., 36, 38n.,
41, 44-45, 75, 92-93, 94n., 98, 99n.,
101-103, 105-106, 115, 120n., 123-
124, 128-129, 136, 157, 159n., 161,
180, 181, 183, 202, 204, 205-206,
208-209, 212, 216, 220

tolerance, 8, 17, 20-21, 32-33, 70, 93-94,
99, 109n., 157, 199, 200, 208
tradition, 1-4, 6, 9n., 12, 13n., 19-20,
23n., 24-25, 27, 34n., 35, 48, 54, 55,
65, 69, 71, 82n., 89, 91, 92, 97, 101-
103, 104n., 121, 125, 159n., 165, 169-
174, 175-176, 177n., 187, 198, 201,
213, 214, 217

Trinity, 8, 25, 28, 31, 46, 56, 82n., 113,
120, 144, 147-148, 150, 157n., 170

universality vs. particularism, 27, 44, 72,
81n., 85n., 99, 115, 120, 177, 179,
181, 184, 187-189, 208

Zionism, 14, 168, 212, 213n., 216n.

Early Modern Natural Law Theories
Context and Strategies in the Early Enlightenment
Hochstrasser, T.; Schröder, P. (Eds.)
2003, XVIII, 342 p., Hardcover
ISBN: 978-1-4020-1569-4