

Contents

1	Introduction: Informed Consent in a Communal Culture.....	1
1.1	Dominant Cultural Perspectives of Informed Consent	2
1.2	Informed Consent in a Communal Culture	3
1.3	Focusing on ATM.....	4
1.4	Scope of the Study	5
1.5	Focusing on Ethics of Care	6
1.6	Focusing on Ethics Committees.....	7
	References	7
2	Historical Context of the Western Bioethics Approach to Autonomy.....	9
2.1	History and Origin of Informed Consent	9
2.1.1	Legal Origin	11
2.1.2	Bioethical Origin.....	15
2.1.3	Reaction Against Paternalism	17
2.2	Autonomy and Informed Consent	19
2.2.1	Meaning of Autonomy	19
2.2.2	Informed Consent and the Principle of Respect for Autonomy....	21
2.2.3	Autonomy and Trust.....	27
2.3	The Concept of Person and Autonomy	30
2.3.1	Individual Independence	34
2.3.2	Reason as Opposed to Emotion.....	37
2.3.3	Individual Patient Rights.....	41
2.3.4	Individual Autonomy	43
2.3.5	Subjective Conception of the Good	46
2.4	Summary	48
	References	49
3	Systematic Analysis of Ethics of Care	53
3.1	The History and Origin of Ethics of Care	53
3.1.1	Feminist Movement and Some Male Voices.....	54
3.1.2	Ethics of Care and Alternative Feminist Moral Theories.....	56

3.2	The Meaning of Ethics of Care	58
3.2.1	Care as Labor	61
3.2.2	Care as Practice and Value	62
3.2.3	Caring Relations	63
3.2.4	Care as Justice	65
3.2.5	Criticism of Ethics of Care	66
3.3	The Concept of Person and Autonomy	68
3.3.1	Relational Being, Family, and the Patient	69
3.3.2	The Ethics of Care Concept of Dependency and Interdependency of Persons and Human Existence	76
3.3.3	The Ethics of Care Concept of Relational Autonomy in Informed Consent (RAIC)	78
3.3.4	Emotion as an Essential Part of Human Nature in Moral Decision-Making	81
3.3.5	The Ethics of Care Concept of Individual Patient Rights	84
3.4	Summary	88
	References	89
4	Comparative Analysis of ATM with Ethics of Care	93
4.1	An Overview of ATM	93
4.1.1	Meaning and History and Interesting Developments in ATM ...	94
4.1.2	ATM and African Traditional Religion (ATR)	99
4.1.3	ATM Doctors: Types, Vocation, and Training	103
4.1.4	Health and Illness: The Need to Seek Healing	108
4.1.5	Decision-Making in Traditional African Societies	110
4.2	The Concept of Person and Autonomy: ATM and Ethics of Care Contrasted	123
4.2.1	Relational Being: Individual (Patient) Versus Community	123
4.2.2	The African Concept of Dependency and Interdependency of Person and Human Existence	132
4.2.3	The African Concept of Relational Autonomy in Informed Consent (RAIC)	135
4.2.4	Support for the Objective Concept of the Common Good	138
4.2.5	The African Concept of Individual Patient Rights	140
4.3	Summary	142
	References	143
5	Applied Analysis of ATM'S RAIC to Healthcare Ethics Committees in Africa	151
5.1	General Description of Healthcare Ethics Committees	151
5.2	Situation of Healthcare Ethics Committees in Africa	152
5.2.1	A Brief History of Healthcare Ethics Committees in Africa ...	152
5.2.2	Healthcare Ethics Committees in Hospitals	153
5.2.3	Healthcare Ethics Committees in ATM	154
5.2.4	The Type of HEC Suitable for ATM	158

5.3	The Implications of Applying RAIC to Healthcare Ethics Committee in Africa on Decision-Making Process for Informed Consent of the Patient.....	163
5.3.1	Integration of Elements of Traditional Decision-Making Methods into Healthcare Ethics Committees	164
5.3.2	A Flexible Understanding of Confidentiality	166
5.3.3	A Nuanced Understanding of Advance Directives.....	168
5.3.4	Emphasis on Solidarity	172
5.4	Summary	176
	References	177
6	Conclusion	183
6.1	Grand Summary	184
6.2	Contribution of the Book	193
6.3	RAIC and Global Bioethics	195
	References	198
	Bibliography	203

African Traditional Medicine: Autonomy and Informed
Consent

Ikechukwu Osuji, P.

2014, XVII, 206 p. 1 illus., Hardcover

ISBN: 978-3-319-05890-0