

Contents

Part I Nature and Knowledge

1	Elements for a Philosophy of Individuation	3
1.1	The Individual as a System: Structure and Operation	3
1.2	Metastability, (Non)Identity and (Non)Causality	6
1.3	Transduction, Singularity, Field	10
1.4	Allagmatics, Topology and Chronology	13
	References	18
2	Reforming the Concepts of Form and Information	21
2.1	Criticism of the ‘Hylomorphic’ Concept of Form (<i>Gestalttheorie</i>)	22
2.2	Criticism of the ‘Technological’ Concept of Information (Cybernetics)	25
2.3	Reforming the Concept of Information	27
2.4	Royaumont: All the Paradigms of Information	31
	References	34
3	The Object of a Philosophy of Individuation.....	35
3.1	The Pre-individual. Quantum Discontinuity and Phases of Being.....	36
3.2	The Phenomenological Legacy: Nature and Sense in Merleau-Ponty	39
3.3	The Debate at the <i>Société Française de Philosophie</i>	43
3.4	Between Phenomenology and Positivism?	47
	References	49
4	Subject and Method of a Philosophy of Individuation	51
4.1	Ontogenesis of the Subject: Transindividual and Signification	51
4.2	Individuation of the Subject’s Knowledge: A Question of Method	55

4.3	Invention, Analogy, Intuition and Bergson	57
4.4	Unfolding Sciences: The Emergence of a Philosophy of Individuation	61
	References	66

Part II Organism and Society

5	From Life to Signification	69
5.1	The System Organism-Milieu: Beyond Homeostasis	71
5.2	From Affectivity to Emotion	78
5.3	Emotion and Transindividual Individuation (After Goldstein and Sartre)	82
5.4	Signification and the Emergence of the Subject and the Collective	84
	References	87
6	Genesis and Structure of the Collective: The Transindividual	89
6.1	The Terms of the Problem: Community and Society	90
6.2	In-Group, Out-Group and Group Personality	92
6.3	Belief, Work, Language	98
6.3.1	Belief	98
6.3.2	Work	101
6.3.3	Language	105
6.4	The Closed/Open Paradigm	106
	References	109
7	Social Homeostasis and the Exceeding Normativity	111
7.1	The Critique of Wiener's Social Automaton	113
7.2	Society as 'Machine and Life' in Canguilhem	116
7.3	A Biological Model for Social Regulation?	118
7.4	The Transductive Function of the Individual	121
	References	124
8	Biological, Technical and Social Normativity	127
8.1	Leroi-Gourhan: Tools and Technical Milieu	128
8.2	Biological and Technical Normativity	132
8.3	Values and Norms: The Reflexivity of Culture	135
8.4	The Political Function of the Technician	139
	References	142

Part III Technicity, Sacredness and Politics

9	Techno-Symbolic Function	145
9.1	The 'Cycle of the Image' in <i>Imagination et invention</i>	146
9.2	Imaginary/Symbolic	149
9.3	The Problem of Symbolic Invention	153
9.4	Between Phenomenology and Life Sciences	158
	References	162

10 Magic, Technics and Culture	165
10.1 For a <i>Théorie général de la magie</i> in MEOT	166
10.2 The Second Phase-Shift and the Sacred Field of Politics.....	171
10.3 <i>Psycho-sociologie de la technicité</i> : Isomorphism and Asymmetry	176
10.4 <i>Culture et technique</i> : Acceleration and Conjuncture.....	183
References.....	188
11 The Mysticism of (Technical) Evolution	191
11.1 Mechanics and Mysticism in Durkheim and Bergson.....	192
11.2 Simondon's Pedagogical-Political Project	196
11.3 Technical Evolution and <i>Les limites du progrès humain</i>	204
11.4 The Transindividual Historicity of Cultures	209
References.....	215
12 Regulation and Invention: Simondon's Political Philosophy	217
12.1 Is There a Theory of the Political in Gilbert Simondon?.....	218
12.2 Philosophical Thought as an Archetype	222
12.3 Imagining the Collective Without Human Nature	229
12.4 For a Political Regulation of Collective Invention	235
References.....	240
Appendix	243
List of Abbreviations.....	243
Works of Gilbert Simondon	244
Brief Note on the Editorial Vicissitudes of <i>Individuation</i>	248
Index	249

Epistemology and Political Philosophy in Gilbert
Simondon

Individuation, Technics, Social Systems

Bardin, A.

2015, XI, 251 p., Hardcover

ISBN: 978-94-017-9830-3